



**THE CAT FANCIERS' ASSOCIATION, INC.**  
**Youth Feline Education Program**  
**Multi-Activity Report Form**



**YFEP Participant Name** \_\_\_\_\_ **Region** \_\_\_\_\_ **Division** \_\_\_\_\_

Place a check mark by the Major element or elements in which your activity is listed.

Attach a separate sheet of paper for each report. Be sure and list your name at the top of the paper.

\_\_\_\_\_ Community Service \_\_\_\_\_ Education

Give a brief description of the activity in which you completed. Use a separate line for each activity. At the end of the activity description list the point value. Be sure and submit required documentation. If unsure refer to your YFEP handbook. Additional activities can be listed on a separate sheet of paper.

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\_\_\_\_\_ Cat Show Preparation or Presentation

**Exhibiting a cat in the YFEP class** (10 points) - Mark below which type of presentation you gave at the show, and attach the judge's evaluation form, if applicable.

\_\_\_\_\_ Breed Presentation \_\_\_\_\_ Short Talk \_\_\_\_\_ Cat - Showmanship  
 \_\_\_\_\_ Competitive class \_\_\_\_\_ Feline Agility

**Exhibiting a cat in the competitive class or HHP class** ( 5 points) - Submit a copy of the show's entry blank.

On a separate sheet of paper list the following: For each ring, list the judge's name, ring number, cat's placement and awards if any. It is fine to simply submit copies of your market catalog pages, including finals if applicable.

\_\_\_\_\_ Extra credit for competitive class or HHP ( 5 points) - Attach a short essay or story about your experience preparing your cat for the show and exhibiting your cat.

\_\_\_\_\_ **Ambassador program participation at this show** (5 points - Attach YFEP evaluation from signed by an adult. The participant should be a member of the Ambassador Program.

\_\_\_\_\_ Extra credit (5 points) given for being responsible for a breed booth, information booth, or giving tours to spectators, this should be noted on the YFEP Activity Evaluation Form.

**Other Activities**

\_\_\_\_\_ **Show Health Journal.** \_\_\_\_\_ **Written Breed report.** \_\_\_\_\_ **Club participation**

\_\_\_\_\_ **Help in a no-kill shelter** ( 5 Points) Attach YFEP Activity Evaluation Form signed by an adult.

\_\_\_\_\_ Extra credit (5 Points) - Attach a short essay or story about your experience at the show.

\_\_\_\_\_ **Additional activities** ( 5 points) - attach description of activity and YFEP evaluation form signed by appropriate adult.